

1 RESOLUTION R-2021-

2 A RESOLUTION OF THE LONGMONT CITY COUNCIL APPROVING THE  
3 INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY AND COLORADO  
4 DEPARTMENT OF LABOR AND EMPLOYMENT DIVISION OF VOCATIONAL  
5 REHABILITATION FOR PAID WORK EXPERIENCE AGREEMENTS FROM DECEMBER  
6 2021 THROUGH DECEMBER 2022

---

7  
8 WHEREAS, the Colorado Department of Labor and Employment Division of Vocational  
9 Rehabilitation offers Paid Work Experience as a service to help clients gain paid work  
10 experience in real world jobs, with no expense to the employer; and

11 WHEREAS, the City of Longmont desires to continue its participation in the Paid Work  
12 Experience program for the upcoming year; and

13 WHEREAS, each Paid Work Experience placement requires a separate agreement which,  
14 by its nature, is an intergovernmental agreement; and

15 WHEREAS, the Longmont Home Rule Charter, section 13.7, requires approval by City  
16 Council of all intergovernmental agreements; and

17 WHEREAS, the Longmont City Council desires to streamline the Paid Work Experience  
18 process.

19 NOW, THEREFORE, THE COUNCIL OF THE CITY OF LONGMONT, COLORADO,  
20 RESOLVES:

21 Section 1

22 Under section 13.7 of the Longmont Home Rule Charter, the Council approves and  
23 authorizes the Mayor, or the Mayor's designee, to sign intergovernmental agreements dated

1 between December 2021 and December 2022 referenced in the title of this resolution in  
2 substantially the form now before Council, upon approval by the Chief Human Resources  
3 Officer and the City Attorney's Office. These agreement provide Paid Work Experience at no  
4 cost to the City.

5 Section 2

6 The Council repeals all resolutions or parts of resolutions in conflict with this resolution,  
7 but only to the extent of such inconsistency.

8 Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

9  
10  
11 \_\_\_\_\_  
12 MAYOR  
13  
14

15 ATTEST:

16  
17  
18 \_\_\_\_\_  
19 CITY CLERK  
20  
21

22 APPROVED AS TO FORM:

23  
24  
25 \_\_\_\_\_  
26 SENIOR ASSISTANT CITY ATTORNEY

\_\_\_\_\_  
DATE

27  
28  
29 \_\_\_\_\_  
30 PROOFREAD

\_\_\_\_\_  
DATE

31  
32  
33 APPROVED AS TO FORM AND SUBSTANCE:

34  
35  
36 \_\_\_\_\_  
37 ORIGINATING DEPARTMENT

\_\_\_\_\_  
DATE

38  
39 CA File: 21-001499